

# Vermont Federation of Sportsmen's Clubs, Inc.

## Club Membership Application Form

**Organization Name:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Number of Members:** \_\_\_\_\_

**Organization Physical Location:** (911 address please) Phone: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Organization Mailing Address:** (if different from above) Phone: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Officers:

**President:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Secretary:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Delegate 1:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Delegate 2:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Organization Facilities** (Please check all that apply):

Rifle Range  100 Yds  200 Yds  300 Yds  400 Yds  500 Yds  600 Yds

Pistol Range  Indoor  Outdoor  
 IPDA (International Defensive Pistol) Range  
 IPSC/USPSA Range

Skeet  Trap  Sporting Clays

Cowboy Action Shooting

Archery

Club House  Year Round Use?  Kitchen? Seating Capacity: \_\_\_\_\_

**Travel Directions** (please provide web link if available):

Please send the completed form (both pages) with your check for \$50 to:

**Vermont Federation of Sportsmen's Clubs  
C/O Marcia Marble, Treasurer  
14 Stafford Avenue, Morrisville, VT 05661**